ILLINOIS ENV. JOMENTAL PROTECTION JOSENCY MEMORANDU October 28, 1981 NAV 94 1981 TO: ID # 031 600 AMC MEDA GARAMPELA Date of Investigation: 10/27/81 SUBJECT: Republic Steel ADDRESS: 11600 Burley Ave. Chicago, Ill. 60617 Bill Vskert, Environmental Engineer CONTACT/TITLE: visible emissions readings PRE-INVESTIGATION STATUS: Workplan Facility X Task Force, A __Viol. (pot. health haz), K __On Program B __Violator (Other), L Quarterly Report ___Toxic Substance Source M NESHAPS, D Form 2 Probable Mal'f N Ather Haz. Waste Inc., E __Non-Traditional, Inv., __NSPS, F __Special Inv., P ___Annual Inspection I __Special Hydrocarbons, Q Special Request, J INSPECTION FINDINGS

Emission Violation

Permit Violation

__No Violation

On 10/27/81 I travelled to Republic Steel to observe several emission sources from outside of the Republic property. At 2:06pm white smoke was emitting from the roof monitor above the location of the Q-BOP. Emissions fluctuated between 10% and 70% from 2:06pm till 2:23pm when there was a huge cloud of orange smoke emitted from the roof monitor at 100%. It engulfed the whole east end of the building. This disipated fairly quick because of the 10 - 12 mph north wind but again at 2:29pm another large cloud of orange smoke was emitted that lasted till 2:35pm. They are in violation of Rule 202(b) for which they are being sent a warning letter. Bill 4skert was notified of this violation.

Xwarning Letter

__To Form 2. Report

__To Quarterly Report

EPA Region 5 Records Ctr.

XTAS Checked

TAS Coded

Malf'n - Wang

X Form 177 XFlowform



Environmental Protection Agence

2200 Churchill Road, Springfield, Illinois 62706

VISIBLE EMISSION RECORDING FORM

| Company Name | | | Company ID Number | | | | | Observation | | | | | |
|--|---------------------------------------|---|---|-----------------------------------|------|-------------------|--------------------|---------------|----------------|--|--|--|--|
| Republic Stud | | | 031 600 AMC | | | | | Date /0/27/8/ | | | | | |
| Republic stud Address 11600 Burley God State Chicago III (6626 | | O31 600 AMC Date 10/27/81 Observer's Name Gary Turnsbrd Certified By State of III Date 10/21/81 | | | | | | | | | | | |
| State Cl Phone | | Cf | rtif | ied l | 3v | 900 | tou | as in | or | | | | |
| Chicago III 10626 | | <u></u> | Hal | 201 | I11 | | Date | e / | 721 | 181 | | | |
| Source/Process Q-30P | | | | ime S | tart | 2:06 | | | | | | | |
| Control Equipment | Operating Mode | | 0 | 15 | | 45 | 120 | 0 | 15 | 30 | 41. | | |
| venturi scrabber | | 0 | | | | 7.0 50 | | | } | | +- | | |
| Describe Emission Point | <u> </u> | 2 | 30 | 10 | 20 | 30 | 32 | | + | - | | | |
| Emission Point Height Emission Point Height | | 3 | 40 | 40 | 40 | 40 | | | | | | | |
| Emission Point Height | Emission Point Height | 4 | 40 | 50 | 50 | 50 | 34 | ļ | | | | | |
| Above Ground Level | Relative to Observer | 5 | 50 | 50 | 50 | 50 | 35 36 | ļ | | | ┼ | | |
| Above Ground Level | 1004+ | 6 | 50 | 30 | 50 | 130 | 37 | | ╁── | | - | | |
| Distance to | Direction to Emission | 1 1 | 50 | 40 | 35 | 35 | 38 | | | 1 | + | | |
| Emission Point | From Observer | 9 | 35 | 40 | 40 | 45 | 39 | | | | | | |
| Describe Emission | 100 405 | 10_ | 50 | 55 | 60 | | 40 | | | | | | |
| Smeke. | | 11 | 60 | 55 | 60 | 60 | | ļ | ļ | ļ | | | |
| Color of Emission | Continuous Fugitive | 12. | 60 | .5.3 | 40 | | 43 | | | | | | |
| | Intermittent | 13. | 40 | 40 | 50 | 60 | | | | | - | | |
| vater Wapor Present | | | 50 | 1/0 | 40 | 40 | 45 | - | | | | | |
| | If Yes, Is Plume Attached Detached | 16 | 40 | | 40 | 40 | 46 | | | | | | |
| No <u>Y-</u> Yes | Accached Decached | 17- | 70 | 100 | 100 | | | | | | <u> </u> | | |
| Daint Dhana Caraita | | 18 | 100 | | | 100 | ++ | <u> </u> | · | | | | |
| Point Where Opacity Was Determined Above woof monitor | | 19 | 100 | 00 | 100 | 60 | 4 <u>9</u> 50 | | | | ┤──- | | |
| | | 21. | | | 10 | 50 | 51 | | | | + | | |
| Describe Background | | 22 | 15 | 55 | 35 | 55 | 52 | | | | | | |
| | | 23 | 50 | 50 | 50 | 50 | 53 | | | <u> </u> | | | |
| Color of Background | Sky Condition | 24 | 50 | 100 | 100 | 100 | 54 | | | | - | | |
| Wind Speed | Wind Direction | 25 | 100 | 100 | 100 | 100 | 55 | | + | ļ | | | |
| 10-12mptl | north | 27 | 100 | | 100 | 100 | 57 | | | | | | |
| Ambient Temperature | Relative Humidity | 28 | 80 | 10 | 4,5 | 60 | 58 | | | | | | |
| 60°F | | 29 | 50 | 40 | 40 | 40 | 59 | | | | | | |
| Layout Sketch of Source | | | an o | f Opa | city | Num | bor | of P | aadin | gs Ab | 000 | | |
| (Show North Arrow, Location of Sun, | | | - | o <u>100</u> | _ | | O 8 | | | 18 | ove | | |
| Emission Point, Wind Direction, etc.) | | | | | | | | | | | | | |
| (Sec. 20) | | | ments | 5 | • | | | | | | | | |
| E WIND | | | | | | | | | | | | | |
| | | | 100% opacity were high Clauds of orange | | | | | | | | | | |
| arcp 5 IN | | | | smoke, The smaller emissions were | | | | | | | | | |
| I+ | REA É | _ <u>~~\\</u> | mon | u.,, | the | ima | ile | lin | color | nd h | ren. | | |
| * OBservation pt_ | | | Hit | e win | ake | | | | | | | | |
| | | | | | | | | | | | | | |
| Observer's Signature (| | | | | | رر | ate | 1/1/ | 27/8 | 2/ | | | |
| <u> </u> | laryteranoun | <u> </u> | | | | | ر بوت | <u> </u> | <u> </u> | <u></u> | | | |
| APC 190 REV. 10/80 | ∪ . | | | | | | | | | | | | |



Environmental Protection Agency

1701 S. First Street Maywood, IL. 60153

October 29, 1981

Mr. Mike Thomas
Environmental Coordinator
Republic Steel
11600 Burley Ave.
Chicago, Ill. 60617

RE: Republic Steel - I.D. #031 600AMC

Dear Mr. Thomas:

Pursuant to its responsibilities, the Illinois Environmental Protection Agency conducted an investigation of the above mentioned facility on October 27, 1981 and found the following apparent violations:

Rule: 202(b) - Emissions up to 100% opacity from the roof monitor of the Q-BOP.

This information is provided to allow you the opportunity to verify or dispute the Agency's findings. We are available to discuss this apparent violation at your convenience. We await your reply at a date no later than ten (10) days from the receipt of this letter. Bill Uskert was notified of this violation.

If you have any questions please feel free to contact the undersigned at 312/345-9780.

Sincerely,

Gary Swanson

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Environmental Protection Specialist

Sy Levine, P.E. Regional Manager-FOS/DAPC

GS/SL/dm

cc: Miles Zamco

Permit Section

File